

# RIO LINDA ELVERTA RECREATION and PARK DISTRICT



## Board of Directors Regular Meeting Agenda<sup>i</sup>

Wednesday, March 18, 2020, 6:30pm

Depot Building  
6730 Front Street,  
Rio Linda, CA 95673  
916/991-5929 or  
[www.RLEParks.com](http://www.RLEParks.com)

*Lisa L. Morris, Chairperson*

*Stacey Bastian, Vice Chairperson*

*Becky L. McDaniel, Director*

*Mike Heller, District Administrator*

*Jerry Huffhines, Director*

*Charlea Moore, Secretary*

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“Ensuring Parks, Recreation, Habitat, and Open Space for our Future.”

**THIS MEETING HAS BEEN CANCELLED AND ALL MATTERS WILL BE  
PLACED ON THE APRIL 15, 2020 AGENDA**

### Call to Order<sup>ii</sup>

- Pledge of Allegiance
- Roll Call

Stacey Bastian – Vice Chairperson

Becky L. McDaniel – Director

Lisa L Morris – Chairperson

Jerry Huffhines – Director

Charlea Moore – Secretary

### Public Comments<sup>iii</sup> for Items not on this Agenda

Members of the public may address the Board on general District topics not listed on this agenda or on specific agenda items when the items are heard. Persons who wish to comment on either agenda or non-agenda items should fill out a comment card located on the table in the rear of the room and give it to the District Administrator. The Chair will call for comments at the appropriate time. A time limit of three (3) minutes will be observed for each speaker. It is a violation of state law for the Board to discuss or take action on non-agenda items. Board members may only ask brief clarifying questions or refer the matter to staff.

### Introduction of Guests

### Presentations & Announcements

1. Presentation of Grandpark Park Amenity Palette for future Development by Letterly Management (Steve Letterly, John O’Farrell, and Fred Bremerman)

### Review of Written Correspondence

## **Consent Calendar**

### **Receive & File:**

1. Park Police Monthly Report. (*Chief Brown*)

### **Approve:**

2. Minutes of February 19, 2020 Board of Directors Regular Meeting. (*M. Heller*)
3. Cash Disbursements: February 29, 2020. (*D. Cater*)
4. Finance Report: February 29, 2020. (*D. Cater*)
5. Park Maintenance Monthly Report. (*T. Marble*)
6. Recreation Monthly Report. (*E. Hernandez*)
7. Administrator's Report. (*M. Heller*)
8. Approval of Resolution #2020-07 – calling for a General Election on November 3, 2020. (*M. Heller*)

## **General Business**

9. Conduct second reading and adopt ordinance 2020-01-ORD authorizing the levying of special taxes within the Gibson Crossing Community Facilities District. (*M. Heller*)
10. Adopt Resolution #2020-08 approving the 2018-2019 Audit Report as prepared by Craig Fechter and Company. (*D. Cater*)

## **Board of Directors Committee Minutes**

1. Administration/Finance Committee. (*Huffhines/Morris – chair*)
2. Planning Committee (*Morris/McDaniel – chair*)
3. Safety and Security Committee (*Moore/Bastian – chair*)
4. Fire House Museum Committee (*Bastian/McDaniel – Chair*)
5. Dry Creek Parkway Committee (*McDaniel*)
6. LAFCo. (*McDaniel/Bastian*)

## **Board of Directors Comments & Future Agenda Items**

- Comments
- Future Agenda Items

## Adjournment

### MEETING SCHEDULE

The next regularly scheduled meeting of the Rio Linda Elverta Recreation and Park District Board of Directors is April 15, 2020 at 6730 Front Street, Rio Linda, California 95673.

#### **ADA COMPLIANCE STATEMENT**

*In compliance with the Americans with Disabilities Act, if you need special assistance or materials to participate in this meeting, please contact the District Office at 916/991-5929 or shelley@rlparks.com Notification 48 hours prior to the meeting will enable the District to make reasonable arrangements to ensure accessibility to this meeting and agenda materials.*

*<sup>i</sup> **Public Records Available:** This agenda may be amended up to 72 hours prior to the regular meeting being held; 24 hours prior to a special meeting. An AGENDA in FINAL FORM is located at the District Office as well as the Rio Linda Elverta Community Water District Office. Additionally, a copy of the FINAL AGENDA is available on the District's website at [www.rlparks.com](http://www.rlparks.com). Support material is available for public inspection at the receptionist counter in the District Office. Sessions of the Board of Directors may be recorded and members of the audience are asked to step to the microphone and give their name and address before addressing the Board. Items may be taken in any order listed on this Agenda. For anyone having difficulty hearing, listening assistance headphones are available. Any writing that is a public record and is distributed to all or a majority of the Board of Directors is available for immediate public inspection in the District Office, 810 Oak Lane, Rio Linda. Public records distributed during the meeting shall be made available to review at the meeting. For purposes of the Brown Act §54954.2(a), the numbered items on this Agenda give a brief description of each item of business to be transacted or discussed. Recommendations of the staff, as shown, do not prevent the Board from taking other action.*

*<sup>ii</sup> **Speaker's Card/Request to Speak:** If you would like to address the Board of Directors on a scheduled agenda item, please complete the Request to Speak Form and give it to the Board Chairperson. The card is at the table at the entrance to the meeting room. Please identify on the card your name, address, and the item on which you would like to speak. The Request to Speak Form assists the Chairperson in ensuring that all persons wishing to address the Board are recognized. Your name will be called at the time the matter is heard by the Board. When it appears that there are several members of the public wishing to address the Board on a specific item, please limit your comments to two (2) minutes so everyone may be heard. This meeting may be video and/or audio recorded.*

*<sup>iii</sup> **Public Comments.** Matters under jurisdiction of the Board and not posted on the agenda may be addressed during Public Comments. The Board limits testimony on matters not on the agenda to three (3) minutes per person and not more than twenty (20) minutes total.*

**Next Resolution Number. 2020-09**